

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
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November 30, 2018

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, December 14, 2018 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania. **The traditional Christmas refreshments will be served immediately following the meeting.**

**\*\*\*The current employer contract proposal will be presented for membership action during December's meeting. Also, allocation of funds for 2019 will take place during December's meeting. Please make every effort to attend.\*\*\***

**\*\*\*Upstate Meeting\*\*\*** The January 2019 regular monthly meeting will be held on Saturday January 12, 2019 at 10 a.m. This meeting will be held at Lehigh Area Middle School, 301 Beaver Run Road, Lehigh, PA 18235.

Fraternaly yours, Robert J. Cryder, III, President – Local Lodge No. 13

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*IMPORTANT\*\*\*** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:

Colin Geraci	267-515-1252
Ernie Olavage	215-768-5812
Jim Pearson	610-517-0630
Nate Pecht	717-543-3694
Dale Schaffner, Jr.	570-415-8066
Steve Wolfe,	717-821-9046

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

The International Executive Council has proposed a new initiative called **M.O.R.E (Marketing, Organizing, Recruiting, Employment) Work Investment Fund**. Approval of any contribution for funding this initiative will require an amendment to the local lodge by-laws. Discussions on the M.O.R.E. Initiative took place during both the October 2018 and November 2018 meetings. **Proposed by-laws amendments regarding M.O.R.E. will be considered and voted on during December's meeting.** All members are encouraged to attend. Brochures detailing the proposed fund's objectives and structure will be made available to all meeting attendees.

**\*\*\*Wagon of Fun and Wheelbarrow of Cheer tickets are now available\*\*\*** If you have seen them over the past few years, you know they get bigger and better each year. Each one is now worth over \$1,600.00. Tickets are \$1.00 each and it benefits the Sick & Distress Fund. **Drawing will be held on Friday, December 14th at the Christmas Meeting. See enclosed flyer.**

**\*\*\*Nitalia's Blankets\*\*\*** Local #13 in conjunction with Nitalia's Blankets will be collecting new Items for St. Jude's Hospital, Philadelphia Children's Hospital and St. Christopher's Hospital. Donations will be accepted at December's union meeting on December 14, 2018.

**\*\*\*Testing for the Jeffrey C. Davis and Boilermakers #13 Academic Scholarship\*\*\***  
**\*\*\*SCHOLARSHIP APPLICATION DEADLINE DECEMBER 28, 2018\*\*\***

Applications were recently mailed. Testing will be on Saturday, January 19, 2019 with a snow date of Saturday, January 26, 2019. This year the testing will be held at the union hall!!! Applicants must present themselves in person at the testing site on the day of testing to be eligible to compete for a scholarship. Applicants are only able to apply for one of the scholarships, the academic scholarship or the Jeffrey C. Davis Scholarship, not both. Please make sure you complete and return the correct application that your son or daughter is applying for. All applications must be returned to the union hall by December 28, 2018.

**\*\*\*Scholarship Dinner Dance\*\*\*** Our 42nd Annual Scholarship Dinner Dance will be held on Saturday, April 13, 2019. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116.

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2019 Scholarship Program** in honor of those we would like to remember.

**\*\*\*Monthly dues\*\*\*\*** Monthly dues are \$49.20 per month effective January 1, 2018.

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members also now have the option of paying monthly membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Starting in February, anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**\*\*\*Volunteers Needed\*\*\*** Penn State's Milton Hershey Medical Center is once again seeking volunteers for its study on welding and brain health. Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168.

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [debltdgtrades.com/action-center/](http://debltdgtrades.com/action-center/) to sign up for email alerts through the Action Center.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\* Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants.** TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.

**Congratulations and lots of luck to our newly retired members James Ciferni and Duane Matthews.**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on February 23, 2019. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternaly yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**Online Training –** Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**Apprentice training classes are available to all Local #13 journeyman.** Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

**\*\*\*PSM Class\*\*\*** There will be a PSM Class at the union hall on **Wednesday, December 19<sup>th</sup>**. Class begins at 8:00 am. Call the union hall to reserve your spot!!! Space is limited!!

Effective December 31, 2020, the Boilermaker Code Training Class will be a mandatory requirement to remain on and to be referred to work on the primary list. This is a one day class that you can take on any one of these days; January 15<sup>th</sup>, January 16<sup>th</sup> or January 17<sup>th</sup> 2019. Call the union hall if you would like to be placed on the list to take this class.

**Common Arc Testing**

There will be Common Arc Testing at the Union Hall from **Tuesday, February 5, 2019 through Thursday, February 7, 2019.**

**The following member passed away:**

**John W. Scanlan passed away October 25, 2018.** Cards can be sent to Ed Scanlan, 60 Fiddlers Road, Pine Grove, PA 17963

**Please remember in your prayers our sick member(s)**

Lance Barry	135 Margaret Street	Palmerton, PA 18071	<a href="mailto:barryjr75@yahoo.com">barryjr75@yahoo.com</a>
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
John Phillips	34 Walnut Street	Norton, PA 19070	

\*\*\*\*\***SPECIAL NOTE**\*\*\*\*\* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.